

**BUSINESS DEPARTMENT**

<b>CODE NUMBER</b>	<b>COURSE</b>	<b>PRICE</b>
<b>BU1113</b>	<b>BUSINESS OWNERSHIP</b>	<b>CLASSROOM SET</b>
<b>BU2311</b>	<b>ACCOUNTING 1</b>	
	CENTURY 21 ACCOUNTING ISBN: 0-538-97275	<b>BOOKLINE</b>
	CENTURY 21 WORKLING PAPERS ISBN: 0-538-97283-1	<b>BOOKLINE</b>
	RICO SANCHEZ ISBN: 978-0538447171	<b>BOOKLINE</b>
<b>BU3713</b>	<b>BUSINESS MANAGEMENT</b>	
	ENTREPRENEURSHIP-IDEAS IN ACTION CLASSROOM SET	
<b>BU1313</b>	<b>ADVANCED MICROSOFT OFFICE</b>	
	A GUIDE TO MICROSOFT OFFICE 2010 ISBN: 9780821958339	<b>BOOKLINE</b>
<b>BU4513</b>	<b>INVESTING</b>	
	AWAIT CLASSROOM INSTRUCTION	
<b>BU1013</b>	<b>COMPUTER APPLICATIONS</b>	
	KEYBOARDING WITH COMPUTER APPLICATIONS CLASSROOM SET	
<b>BU2213</b>	<b>SPEECH WITH ADVANCED TECHNOLOGY (S.W.A.T.)</b>	
	TEXTBOOK NOT REQUIRED	
<b>BU4613</b>	<b>MARKETING</b>	
	SPORTS AND ENTERTAINMENT CLASSROOM SET	
<b>BU2413</b>	<b>WEB SITE DESIGN</b>	
	TEXTBOOK NOT REQUIRED	

**BU3011**

**CWT CLASS**

AWAIT CLASSROOM INSTRUCTION

**BU3271**

**CAREER INTERNSHIP**

AWAIT CLASSROOM INSTRUCTION

**BU5131**

**AP COMPUTER SCIENCE**

TEXTBOOK NOT REQUIRED

**DRIVER EDUCATION**

<b>CODE NUMBER</b>	<b>COURSE</b>	<b>PRICE</b>
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**DE2011/DE2012**

**DRIVER EDUCATION**

**DRIVE RIGHT – 10<sup>TH</sup> EDITION**

**ISBN: 978-0-13-361260-8**

**iPad**

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	ISBN: 978-0-7434-7711-6	iPad
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	ISBN: 978-0-7432-5397-0	iPad
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	ISBN: 978-0-06-112006-0	BOOKLINE
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	THE GREAT GATSBY ISBN: 0-7432-7356-7	iPad
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	BELOVED ISBN: 978-1-4000-3341-6	iPad
	CRACKING THE AP ENGLISH LANGUAGE & COMPOSITION EXAM ISBN: 978-0-8041-2530-7	iPad
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	TUESDAYS WITH MORRIE ISBN: 0-7679-0592-X	iPad
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	A LONG WAY GONE ISBN: 978-0-374-53126-3	iPad
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	THE LANGUAGE OF COMPOSITION ISBN: 978-0-312-67650-6	iPad

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**iPad**

**THE YELLOW BIRDS**

**ISBN: 978-0316219341**

**iPad**

**SPEECH**

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**SP1013**

**INTRODUCTION TO SPEECH**

TEXTBOOK NOT REQUIRED FOR THIS CLASS  
CLASSROOM SET WILL BE AVAILABLE

**SP1113**

**SPEECH AND ADVANCED TECHNOLOGY**

TEXTBOOK IS NOT REQUIRED FOR THIS CLASS

**SP2313**

**FORENSICS**

TEXTBOOK IS NOT REQUIRED FOR THIS CLASS

**SP3011**

**ACTING AND DIRECTING 1 & 2**

TEXTBOOK IS NOT REQUIRED FOR THIS CLASS



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	DRIVE RIGHT – 11 <sup>TH</sup> EDITION ISBN: 978-01336-1260-8	iPad
	SEMESTER LAB FEE	\$350.00

**FAMILY & CONSUMER SCIENCES**

<b>CODE NUMBER</b>	<b>COURSE</b>	<b>PRICE</b>
<b>FC1113</b>	<b>CULINARY 1</b>	
<b>FC2113</b>	<b>CULINARY 2</b> TEXTBOOK NOT REQUIRED	
<b>FC1213</b>	<b>FASHION WORKSHOP</b> TEXTBOOK NOT REQUIRED	
<b>FC2313</b>	<b>CHILD DEVELOPMENT</b> TEXTBOOK NOT REQUIRED	
<b>FC3113</b>	<b>ADVANCED SURVEY FOOD</b> TEXTBOOK NOT REQUIRED	
<b>FC3413</b>	<b>HUMAN RELATIONS</b> TEXTBOOK NOT REQUIRED	
<b>FC3713</b>	<b>PARENTING</b> TEXTBOOK NOT REQUIRED	
<b>FC3813</b>	<b>CONSUMER MANAGEMENT</b>  PERSONAL FINANCE ISBN: 978-0-07-869800-2	   iPad
<b>FC3913</b>	<b>PRESCHOOL CHILD</b> TEXTBOOK NOT REQUIRED	

**HEALTH**

<b>CODE NUMBER</b>	<b>COURSE</b>	<b>PRICE</b>
<b>HE1011</b>	<b>HEALTH EDUCATION – <u>FIRST SEMESTER STUDENTS ONLY</u></b>	
	HEALTH ISBN: 0-13-190567-8	iPad
<b>HE2013</b>	<b>ADVANCED HEALTH TEXTBOOK NOT REQUIRED</b>	

**INDUSTRIAL TECHNOLOGY**

<b>CODE NUMBER</b>	<b>COURSE</b>	<b>PRICE</b>
<b>IT1011</b>	<b>EXPLORING TECHNOLOGY</b>  EXPLORATORY ELECTRONICS STUDENT MAUAL – LAB VOLT 17699-00	   <b>BOOKLINE</b>
<b>IT1113</b>	<b>GENERAL WOODWORKING</b> SUPPLIES & MATERIALS WILL VARY PER STUDENT	
<b>IT1213</b>	<b>INTRODUCTION TO ELECTRONICS</b> SUPPLIES & MATERIALS WILL VARY PER STUDENT	
<b>IT1411</b>	<b>ENGINEERING TECHNOLOGY</b> SUPPLIES & MATERIALS WILL VARY PER STUDENT	
<b>IT2313</b>	<b>ENGINEERING GRAPHICS 1</b> CLASSROOM SET	
<b>IT2511-IT3512</b>	<b>MILLWORK &amp; CABINET MAKING 1 &amp; 2</b> SUPPLIES & MATERIALS WILL VARY PER STUDENT	
<b>IT2612</b>	<b>ARCHITECTURAL DRAWING</b> AWAIT CLASSROOM INSTRUCTIONS	
<b>IT2813</b>	<b>ELECTRONICS</b> AWAIT CLASSROOM INSTRUCTIONS	
<b>IT2913</b>	<b>GAME DESIGN AND THEORY</b> AWAIT CLASSROOM INSTRUCTIONS	

**MUSIC**

<u>CODE NUMBER</u>	<u>COURSE</u>	<u>PRICE</u>
MU1111	BARITONE CHOIR	
MU1211	TREBLE CHOIR	
MU3011	ADVANCED TREBLE CHOIR	
MU4011	CONCERT CHOIR	
	*CHOIR STUDENTS ARE REQUIRED TO PURCHASE A BLACK 3 RING BINDER	
MU2411	CHAMBER ORCHESTRA	
MU4411	CONCERT ORCHESTRA	
	TEXTBOOK NOT REQUIRED	
MU3111	CONCERT BAND 1	
MU2211	CONCERT BAND 2	
MU2311	CONCERT BAND PERCUSSION	
	TEXTBOOK NOT REQUIRED	
MU4211	SYMPHONIC BAND	
MU4311	SYMPHONIC BAND PERCUSSION	
	TEXTBOOK NOT REQUIRED	
MU1513	BEGINNING GUITAR	
	MEL BAY'S MODERN GUITAR METHOD – GRADE 1	BOOKLINE
	ISBN: 978-087166354-2	
MU5031	AP MUSIC THEORY	
	TEXTBOOK NOT REQUIRED FOR THIS CLASS	

**PHYSICAL EDUCATION**

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**\*P. E. LOCK**

**GLENBARD SOUTH BLACK FACED LOCK \$6.00**

**ONLY LOCKS PURCHASED THROUGH GLENBARD SOUTH ARE ALLOWED**

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**SHIRTS: 2XL – 3 XL \$ 7.00**

**SHORTS: S – SL \$10.00**

**SHORTS: 2XL – 3XL \$11.00**

**SCIENCE**

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<b>SC1111</b>	<b>INTRODUCTORY SCIENTIFIC PRINCIPALS</b>	
	CONCEPTUAL PHYSICAL SCIENCE-1 <sup>ST</sup> EDITION 2003 ISBN 0-321126491	iPad
	INTRODUCTORY PHYSICAL SCIENCE ISBN 1-882057-18-X	iPad
<b>SC2011</b>	<b>BIOLOGY</b>	
<b>SC2041</b>		
<b>SC2051</b>	<b>BIOLOGY: FOUNDATION</b>	
<b>SC2061</b>	ISBN 978-0547586663	iPad
<b>SC2081</b>		
<b>SC2021</b>	<b>BIOLOGY HONORS</b>	
	BIOLOGY ISBN 0-13-062592-2	iPad
<b>SC5131</b>	<b>BIOLOGY AP</b>	
	BIOLOGY: CONCEPTS & CONNECTIONS ISBN 9780132492539	iPad
<b>SC3311</b>	<b>CHEMISTRY</b>	
	CHEMISTRY MATTER AND CHANGE	iPad
<b>SC3021</b>	<b>CHEMISTRY HONORS</b>	iPad
<b>SC5031</b>	<b>AP CHEMISTRY</b>	
	CHEMISTRY THE CENTRAL SCIENCE ISBN: 978-0133574128	iPad

<b>SC4011</b>	<b>PHYSICS</b>	
	PHYSICS PRINCIPLES AND PROBLEMS ISBN 0-07-845813-7 2005	iPad
<b>SC4021</b>	<b>PHYSICS HONORS</b>	<b>iPad</b>
	PHYSICS: PRINCIPLES WITH APPLICATIONS ISBN: 978-0133447682	
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	PHYSICS FOR SCIENTISTS AND ENGINEERS ISBN: 978-113395395	iPad
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	ENVIRONMENTAL SCIENCE:	iPad
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	ESSENTIALS OF HUMAN ANATOMY & PHYSIOLOGY	<b>iPad</b>
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**SCIENCE**

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<b>SC2061</b>	ISBN 978-0547586663	iPad
<b>SC2081</b>		
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	ENVIRONMENTAL SCIENCE:	iPad
<b>SC4311</b>	<b>ANATOMY AND PHYSIOLOGY</b>	
	ESSENTIALS OF HUMAN ANATOMY & PHYSIOLOGY	<b>iPad</b>
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<b>SS1161</b>		
<b>SS1211</b>	<b>*WORLD HISTORY: PATTERNS OF INTERACTION</b>	<b>iPad</b>
<b>SS1251</b>	ISBN: 978-0-547-49112-7	
<b>SS1261</b>		
<b>SS1551</b>	<b>*ALSO NEEDED FOR THIS CLASS</b> 1 inch Three Ring Binder 8-10 Section Dividers for the Binder Notebook or loose leaf paper for “Notes Section” in Binder Student Handbook which has A Daily Planner/Assignment Notebook (Student Handbook is included in the Registration fee and will be given to students at the booksale.)	
<b>SS1221</b>	<b>WORLD HISTORY – HONORS</b>	
	VOYAGES IN WORLD HISTORY ISBN 978-0-495-90053-5	<b>iPad</b>
<b>SS1341</b>	<b>GLOBAL STUDIES ELL</b>	
	MY WORLD GEOGRAPHY ISBN 978-0-13-369192-7	
<b>SS2013</b>	<b>CONTEMPORARY WORLD HISTORY</b>	
	TEXTBOOK NOT REQUIRED FOR THIS CLASS	
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	THE AMERICANS ISBN 978-0-547-49115-8	<b>iPad</b>
<b>SS5131</b>	<b>AP UNITED STATES HISTORY</b>	
	THE AMERICAN PAGEANT ISBN: 978-0-337-0-015-5	<b>iPad</b>

<b>SS5033</b>	<b>AP UNITED STATES GOVERNMENT AND POLITICS</b>	
	AMERICAN POLITICS TODAY – FOURTH EDITION ISBN: 978-0-393-26490-6	iPad
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	THINKING ABOUT PSYCHOLOGY ISBN 978-1-4292-3326-2 INDEX CARDS ARE REQUIRED FOR THIS CLASS	iPad
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	MYERS' PSYCHOLOGY FOR AP ISBN: 978-1-4641-1307-9 INDEX CARDS ARE REQUIRED FOR THIS CLASS	iPad
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	INTRODUCTION TO SOCIOLOGY, 10 <sup>TH</sup> EDITION ISBN: 978-1-133-58808-5	iPad
<b>SS4213</b>	<b>ECONOMICS</b>	
	ECONOMICS – CONCEPTS AND CHOICES ISBN: 978-0-547-08294-3	iPad
<b>SS4312</b> <b>SS4411</b>	<b>MODERN ISSUES 2</b> <b>AMERICAN LAW</b>	
	STREET LAW ISBN: 978-02-142925-7	iPad

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UNITED STATES GOVERNMENT-PRINCIPLES IN PRACTICE  
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iPad

**SS5031**

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iPad

**SS5331**

**AP HUMAN GEOGRAPHY**

HUMAN GEOGRAPHY: PEOPLE, PLACE, AND CULTURE  
ISBN: 9780131732896

iPad

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<b>FL2011</b>	<b>FRENCH 2</b>	
	PROMENADES ISBN: 978-1-61857-098-7	iPad
	PROMENADES-WORKBOOK & VIDEO MANUAL ISBN: 978-0-618-29825-9	iPad
	PROMENADES-LAB MANUAL ISBN: 978-1-678-570185	iPad
	PAUVRE ANNE ISBN: 0-929724-54-2	iPad
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<b>FL5021</b>	<b>FRENCH 5 HONORS</b>	
	FRENCH THREE YEARS - CLASSROOM ISBN: 978-1-56765-331-1 CLASSROOM	
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	AVANCEMOS 1– PRACTICE WORKBOOK ISBN: 0-13-036001-5	iPad
	POBRE ANA ISBN: 0-929724-47-X	iPad
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	AVANCEMOS 2 – STUDENT EDITION & ONLINE ISBN97806187822192	iPad
	AVANCEMOS 2 PRACTICE WORKBOOK ISBN: 0-13-036002-3	iPad
	MI PROPIO AUTO ISBN: 0-929724-74-7	iPad

<b>FL3211</b>	<b>SPANISH 3</b>	
<b>FL3221</b>	<b>SPANISH 3 HONORS</b>	
	AVANCEMOS 3	iPad
	ISBN: 978-0-55402-533-9	
	AVANCEMOS WORKBOOK	
	ISBN: 0-13-036003-1	iPad
<b>FL4211</b>	<b>SPANISH 4</b>	
<b>FL4221</b>	<b>SPANISH 4 HONORS</b>	
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	ISBN: 978-1-61857-883-9	
	IMAGINA STUDENT ACTIVITIES MANUAL	
	ISBN: 978-1-62680-086-1	iPad
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